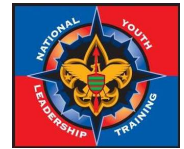




# Monmouth Council, BSA NATIONAL YOUTH LEADERSHIP TRAINING CONFERENCE 2012



**COURSE: Sunday June 24, 10:00<sup>(10A)</sup>–Saturday June 30, 12:00<sup>(12P)</sup>, 2012**, Quail Hill Scout Reservation  
**Kickoff Meeting: Thursday, January 26, 2012 19:00–21:00<sup>(7P–9P)</sup>** MCBSA Service Center, Morganville.  
**PRE-COURSE ORIENTATION: Thursday May 31, 2012, 19:00–21:00<sup>(7P–9P)</sup>**, Lawrence Lodge, Quail Hill SR

**REGISTRATION DEADLINES: EARLY: May 15, 2012 FINAL: No forms accepted after June 15, 2012**

Youth's Name \_\_\_\_\_  M  F  
 Address: \_\_\_\_\_  
Street Town State Zip

Preferred phone: \_\_\_\_\_ eMail: \_\_\_\_\_ School Grade: \_\_\_\_\_

Council/District: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_  
M/dd/yyyy

Troop  Crew: \_\_\_\_\_ Rank \_\_\_\_\_ Position: \_\_\_\_\_ Awards: \_\_\_\_\_  
Unit # 1<sup>st</sup> Class, Life, Star, Eagle Current leadership position

OA member?  Yes  No | OA honor? \_\_\_\_\_ Days & Nights of Camping: \_\_\_\_\_  
 Adult T-Shirt Size:  S  M  L  XL  XXL you will receive 2 shirts with your paid registration.

1. \*Youth's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
*I understand photographs of course participants will be taken for use in promotional materials including web sites and brochures. Photographs will NOT be identified with a person's name. My signature grant's permission to use my (my child's) image.*

2. \*Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Scoutmasters & Advisors: Your Personal recommendation is the most important criteria for registration!**  
 By signing this form you are recommending this Scout or Venturer has the maturity and readiness to undertake this course.  
 All youth must be registered and **13 y/o by 12/31/2011**. Scouts must be at least **First Class** and have at least one **long-term (week long) camp** experience. Venturers must have completed either the **crew officer training** or **Venturing Leadership Skills Course** (Camping experience is recommended).

What do you hope this Youth will gain from attending the National Youth Leadership Training Conference?  
 \_\_\_\_\_  
 \_\_\_\_\_

Scoutmaster/Advisor's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
Street Town Zip

Telephone: \_\_\_\_\_ eMail: \_\_\_\_\_

***I have reviewed this youth's application and certify that the information is complete and accurate. I recommend this youth for participation in NYLT and understand that no requirements will be waived.***

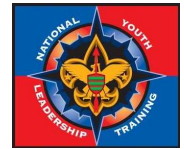
3. \*Scoutmaster/Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\* Mail this **completed form** with **all signatures**, a copy of **current medical forms** plus **course fee** to: \*  
**Monmouth Council BSA, 705 Ginesi Drive Morganville, NJ 07751**  
**FEE: \$235** per youth attending . After May 15 deadline: **\$265**. ( K kosher: add \$35)  
**\*ALL SIGNATURES ARE REQUIRED**





# Monmouth Council, BSA NATIONAL YOUTH LEADERSHIP TRAINING CONFERENCE 2012



**Youth's Name:** \_\_\_\_\_ **Course:** June 24 – June 30, 2012

**I attended Patrol Leadership Skills on: (date)** \_\_\_\_\_ **I attended ILSC on (date)** \_\_\_\_\_

**I attended Introduction to Troop Leadership Skills (ILST) in my troop on-----** \_\_\_\_\_

**APPLICANT'S STATEMENT:** In the space below tell why you want to participate in the National Youth Leader Training Conference and what you expect to gain from the course.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**APPLICANT'S KNOWLEDGE OF OUTDOOR SKILLS:** Place a check mark opposite the skill in the column that best represents your outdoor skills ability. Do not overrate or underrate yourself. Please be as honest as possible.

	Need Help	Have Knowledge	Can Teach
Map Reading	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Compass	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
GPS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hiking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Camping	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Safe Swim Defense	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Woods Tools (knife, ax, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fire Building	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cooking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Knots and Lashings	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pioneering	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Nature	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Environmental Science	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**SPECIAL CONSIDERATIONS:** Place note any special religious or dietary restrictions

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_